Message

From: Bryson, John (WES) [/O=COMMONWEALTH OF MASSACHUSETTS/OU=MASSMAIL-01/CN=RECIPIENTS/CN=JBRYSON]

Sent: 12/1/2010 4:22:52 PM

To: Hanchett, James (DPH) [/O=COMMONWEALTH OF MASSACHUSETTS/OU=MassMail-

01/cn=Recipients/cn=James.Hanchett]

Subject: court

Jim: Are you available Monday-(Dec. 6, 2010) to testifyJohn Bryson.

You will be needed at 2;00 pm.

John C. Bryson Assistant District Attorney 413-747-1100 john.bryson@state.ma.us